Attomey's Docket No. 043197/240364

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Burstein et al. Confirmation No.: 2255
Appl. No.: 10/039,728 Group No.: 1753
Filed: October 19, 2001 Examiner: A. Phasge
For: ELECTROCHEMICAL TREATMENT OF METALS

February 9, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## PETITION AND FEE FOR EXTENSION OF TIME 37 C.F.R. § 1.136(a)

| 1.          | This is a petition for an extension of time for a total period of one month to respond to the |                   |                                       |  |
|-------------|---|-------------------|---------------------------------------|--|
|             | Office Action dated   | October 8, 2003.  | ·                                     |  |
| 2.          | Applicant is  | a small entity;   | other than a small entity.            |  |
| 3.          | Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):                                 |                   |                                       |  |
|             | Total Months  | Fee For Other     | Fee for                               |  |
|             | Requested   | Than Small Entity | Small Entity                          |  |
| $\boxtimes$ | one month   | \$110.00          | \$55.00                               |  |
|             | two months  | \$420.00          | \$210,00                              |  |
|             | three months  | \$950.00          | \$475,00                              |  |
|             | four months   | \$1,480.00        | \$740.00                              |  |
|             | five months*  | \$2,010.00        | \$1,005.00                            |  |
|             |   |                   | t for response to an Official Action. |  |
|             | A check in the amount of \$ is enclosed.  |                   |                                       |  |
| $\boxtimes$ | Charge Deposit Account No. 16-0605 for the \$55,00 extension fee.                             |                   |                                       |  |
|             | Charge Deposit Account No. 16-0605 for any fee deficiency.                                    |                   |                                       |  |
|             | = •   |                   |                                       |  |

Respectfully submitted,

Registration No. 47,468

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| CERTIFICATION OF FACSIMILE TRANSMISSION  I hereby certify that this paper is being facsimile transmitted to the US Patent and Trademark Office at Fax No. |                |  |  |  |  |
|---|----------------|--|--|--|--|
| (703) 872-9306 on the date shown below.   |                |  |  |  |  |
| Reberon Kerney  | 2/9/04<br>Date |  |  |  |  |